

**Place Plant Sticker  
Label Here**

### Plant Registration Form

(Please Print: If cannot be read, it will not be judged)

Display/Exhibitor #: \_\_\_\_\_

Date: October 20, 2016 Place: The Huntington- San Marino, CA

Name of Show: Huntington Botanical Gardens International Orchid Show

Judging Requested: Ribbon: \_\_\_\_\_ AOS: \_\_\_\_\_ CSA: \_\_\_\_\_

Class: \_\_\_\_\_ Section: \_\_\_\_\_

Genus and PlantName: \_\_\_\_\_

Varietal/Clonal Name: \_\_\_\_\_

Parentage (AOS & CSA ONLY): \_\_\_\_\_

X \_\_\_\_\_

Previous Awards recieved by this plant (AOS/CSA Only) \_\_\_\_\_

Name of Exhibitor: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

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